

McGuireWoods LLP
201 North Tryon Street
Suite 3000
Charlotte, NC 28202-2146
Phone: 704.343.2000
Fax: 704.343.2300
www.mcguirewoods.com

Mindy L. McGrath
Direct: 704.373.8988

McGUIREWOODS

mmcgrath@mcguirewoods.com
Fax: 704.353.6166

May 22, 2020

VIA ELECTRONIC FILING

Ms. Jocelyn Boyd
Chief Clerk and Administrator
South Carolina Public Service Commission
101 Executive Center Dr., Suite 100
Columbia, SC 29210

Re: Docket No. 2020-4-G

Dear Ms. Boyd:

In accordance with the Commission's February 5, 2020 letter issued in this docket, I am enclosing proof of publication for the required newspaper notice in the above-referenced docket.

Thank you for your assistance with this matter. If you have any questions regarding this filing, you may reach me at the number shown above.

Sincerely,

/s/ Melinda L. McGrath
Melinda L. McGrath

MLM/bms


Enclosure

cc: ORS
Carri Grube Lybarker
Bruce Barkley
Pia Powers



MEMO

To: McGuire Woods
RE: Piedmont Natural Gas
For Doug Templeton

FROM: Don Irons 

ATTENTION:

RE: **SOUTH CAROLINA LEGAL ADS FOR PUBLISHING DATE APRIL 2020**

DATE **MAY4, 2020**

I have enclosed the tear sheets and affidavits for the legal ad that we placed in the South Carolina newspapers for the July hearing 2020. Also enclosed is a chart showing the date the ads ran as well.

Let me know if you need anything further. Thank you.



<u>NEWSPAPER</u>	<u>Legal Ad</u>
Anderson Independent	4/20/20
Cherokee Chronicle	4/23/20
Greenville News	4/20/20
Spartanburg Herald	4/20/20
Gaffney Ledger	4/20/20

PART OF THE USA TODAY NETWORK

Name:	MEDIA POWER		
Address:	18047 W CATAWBA AVE STE 200		
	CORNELIUS, NC, 2803128031		
Ad No:	0004066337	Class:	Public Notices
		Rate:	Legal Rate
Publish Dates:			Lines:
04/20/2020			64.00
			# of Affidavits 1
	This is not an invoice		

Sworn to and Subscribed before me this 20 day of April, 2020

C. J. O'Neil (in & Leck)

The Independent Mail 1000 Williamston Rd. Anderson, SC 29625

0004066337

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE
REVISED NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

DOCKET NO. 2020-4-G

Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of
Piedmont Natural Gas Company, Inc.

On April 6, 1988, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 1988- 294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

PLEASE TAKE NOTICE that a hearing, pursuant to S.C. Code Ann. Regs. 103-817, on the above matter has been scheduled to begin on **Thursday, July 09, 2020, at 10:00 a.m.**, before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **May 22, 2020**, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. *Please refer to Docket No. 2020-4-G and mail a copy to all other parties in this docket.* Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and James H. Jeffries, IV, Esquire, McGuireWoods, LLP, 201 North Tryon Street, Suite 300, Charlotte, North Carolina 28202 and Bruce P. Barkley, Vice President - Regulatory and Community Relations, Post Office Box 33068, Charlotte, North Carolina 28233, on or before **May 22, 2020**. *Please refer to Docket No. 2020-4-G.*

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov and *Docket No. 2020-4-G*.

INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and Intervenor only):

All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's Direct Testimony Due: **6/2/2020**; Other Parties of Record Direct Testimony Due: **6/16/2020**; Applicant's Rebuttal Testimony Due: **6/23/2020**; and Other Parties of Record Surrebuttal Testimony Due: **6/30/2020**. All prefiled testimony deadlines are subject to the information as posted on www.psc.sc.gov under *Docket No. 2020-4-G*.

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov.

2/13/20

Classifieds

To Advertise, visit: INDEPENDENTMAIL.COM/CLASSIFIEDS
Classifieds: 864.622.2222
Hours: Monday - Friday 8:00am - 6:00pm
Independent Mail 1000 Williamston Road Anderson SC 29621

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Independent Mail reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Independent Mail shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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JOBS.INDEPENDENTMAIL.COM
Homes
INDEPENDENTMAIL.COM/HOMES

Public Notices

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE REVISED NOTICE OF HEARING AND PREPARE TESTIMONY DEADLINES

DOCKET NO. 2020-4-G
Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of Piedmont Natural Gas Company, Inc.
On April 14, 2020, the Public Service Commission of South Carolina ("the Commission") adopted the Order No. 2020-4-G concerning the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

PLEASE TAKE NOTICE that a hearing, pursuant to SC Code Ann. Regs. 703-117, on the above-captioned matter will be held on Tuesday, May 19, 2020 at 10:00 a.m. in the Commission's Hearing Room, located at 1000 Williamston Road, Anderson, South Carolina 29621.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before May 22, 2020, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. The Petition to Intervene should include an affidavit of service, a copy of the Petition to Intervene, and a copy of the Petition to Intervene should be filed with the Commission. Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission, the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201, and submit it, in person, to the Commission, the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201, and submit it, in person, to the Commission, the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201, and submit it, in person, to the Commission, the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201.

For the most recent information regarding this docket, including changes to scheduled dates included in this Notice, please refer to www.psc.sc.gov and Docket No. 2020-4-G.

INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and intervenors only):
All Parties of Record must provide testimony with the Commission and with all Parties of Record. Petitioners must provide testimony by the deadline of May 22, 2020. Other Parties of Record must provide testimony by the deadline of May 22, 2020. Petitioners must provide testimony by the deadline of May 22, 2020. Other Parties of Record must provide testimony by the deadline of May 22, 2020. Petitioners must provide testimony by the deadline of May 22, 2020. Other Parties of Record must provide testimony by the deadline of May 22, 2020.

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.

Please be advised that failure to comply with the instructions contained herein could result in your proposed testimony and exhibits being excluded in the above-captioned matter. Please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your petition.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 854-1100 or visit its website at www.psc.sc.gov.

2/13/20

CARETAKER/SITTER

Need sitter 5 nights weekly for calm, elderly gentleman bedbound.

Good for furloughed Healthcare Worker or two individuals to split the week!

Please give me a call to discuss job!
Delores Burdeshaw,
864-214-6119

Community Announce

announcements, news...

Events & Fairs

ATTENTION!

ACRE Seeks Ag. Entrepreneurs. Calling all entrepreneurs! The SC Department of Agriculture is offering targeted funding: up to \$25,000 to help grow your agribusiness. We are looking for innovative, profitable agribusinesses or products, such as specialty crops, meat products, hydroponics, agritourism, container farming and more. To apply, visit ACRE-sc.com or email info@acre-sc.com. Applications are FREE and due May 1st.

STRAWBERRIES, Due West

Strawberries are OPEN for the season! We have picked strawberries available by the gallon, or the half quart. If you would like to have an enjoyable time in the fresh air you can pick your own strawberries! See Facebook for updates. (864) 378-1604

Assorted Stuff

all kinds of things...

Appliances

Heavy Duty W/D \$1700s. 30 inch electric stove \$180. Fridge \$200. Excellent cond. Delivery. 864-735-7073

Lawn and Garden

I want to buy zero turn riding lawn mowers any cond. & consider other lawn equip/tractors. 864-309-5916

Medical Equipment

Surgical mask N95, \$5 each 2 for \$9 Greenville area can ship or deliver. 614-354-6700

Wanted to Buy

Can't have Yard Sales? Call us, we buy furniture, household goods, tools, lawn mowers, antiques, hunting & fishing equipment & anything of value. Will pay cash or cash on delivery. Call 864-355-5916

WANTED: Daewoo Red Ryder (40s and 50s) and 900s. Any condition! 864-423-8226

WANTED FREON R12. We pay CASH. R12 REPAIRS. Certified professionals. 312-291-9160

Refugeant@india.com/ad

Real Estate Homes

starting fresh...

Manufactured Housing

BEST DEAL

Anderson, 23621 Single Family Home, 3 bdrm, 2 ba, New Stainless Steel Appliances, frpt, ntr, shapins, \$119900.00. (864) 208-0747 Double Wide Mobile Home, bellcleaning@gmail.com

Automotive

best deal for you...

Auto & Vehicle

DORSEY JUNK CARS

Any condition. Trucks, Vans and Buses! Call: (864) 844-3799

SELL IT BUY IT FIND IT

cars, pets, yard sales, instruments, tickets, jewelry, antiques, furniture, motorcycles, auctions, computers, collectibles, boats, appliances, sports, cameras, equipment, fishing, firearms, register, trainee, check out the classified ads everyday.

Stand by our local businesses and our community.



Add your businesses to our Support Local platform to receive help from your communities through gift card purchases and online services.



Please visit supportlocalusatoday.com to join the cause.

LOCALiQ | support local.
PART OF THE USA TODAY NETWORK

THE CHEROKEE CHRONICLE

**423 N. Limestone Street
P.O. Box 729
Gaffney, SC 29340
864-488-1016
Fax 864-488-1443**

LEGAL AFFIDAVIT

**RE: Notice of Hearing and Prefile Testimony Deadlines –
Piedmont Natural Gas**

To Whom It May Concern:

**This is to certify that the following (or enclosed) Legal Notices did
appear in The Cherokee Chronicle on the following dates:**

April 23, 2020

**If you have any questions, please contact Tommy Martin,
Publisher, P.O. Box 729, Gaffney, SC 29342.**

SIGNED:

Tommy Martin

Notary Public for South Carolina

MY COMMISSION EXPIRES: 10/22/20

CLASSIFIED

Help Wanted

APPAACHIAN COUNCIL OF GOVERNMENTS NEEDS FRIENDLY VISITOR volunteers to make a difference in the lives of residents in long-term care facilities. Do you know sixty percent of residents have no visitors at all? Make a difference by contributing as little as 2 hours per week. For details, contact Amanda Plummer at (864) 424-9733 or email aplummer@accog.org. Opportunities available in Anderson, Cherokee, Greenville, Oconee, Pickens & Spartanburg counties. Must be 18 years of age or older.

ADVERTISE YOUR DRIVER JOBS IN 99 S.C. NEWSPAPERS for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Randy Savelly at the S.C. Newspaper Network. 1-888-727-7377. (scpa04/21 - 23/2020)

Lottery

TUESDAY, APRIL 28, 2020 is the last day to redeem winning tickets in the following South Carolina Education Lottery Instant Games: (SC1135) Wonder Bucks, (SC1143) Color Me Rich

Health & Beauty

RECENTLY DIAGNOSED WITH LUNG CANCER and 60+ years old? Call now! You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 844-654-4854 today. Free Consultation. No Risk. (scpa 04/21 - 23/2020)

WANTED TO BUY OR TRADE

FREON WANTED: We pay CASH for cylinders and cans. R12 R500 R11 R113 R114. Convenient, Certified Professionals. Call (312) 291-9169 or visit RefrigerantFinders.com (scpa04/21 - 23/2020)

VACATION RENTALS

Vacation Rental: Myrtle Beach condo, vacation rental, sleeps 4-6. Special fall/winter rate. Call: 864-939-9869. (ttn)

ADVERTISE YOUR VACATION RENTALS. Your 25-word classified ad will appear in 105 S.C. newspapers for only \$375. Call Jimmie Haynes at the South Carolina Newspaper Network. 1-888-727-7377. (scpa04/21 - 23/2020)

Auction

ADVERTISE YOUR AUCTION IN 99 S.C. NEWSPAPERS FOR ONLY \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Randy Savelly at the S.C. Newspaper Network. 1-888-727-7377. (scpa 04/21 - 23/2020)

OXYGEN

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-Weather Oxygen One G4 is only 2.9 pounds! FAA approved! FREE info! Call: 833-833-1650 (scpa 04/21 - 23/2020)

Real Estate

All Real Estate advertised here-in is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation, or discrimination." State law also forbids discrimination based on these factors. We will not knowingly accept any advertisement for Real Estate which is a violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Dental Insurance

DENTAL INSURANCE. CALL PHYSICIANS MUTUAL INSURANCE COMPANY for details. There's a discount plan. REAL coverage for 350 procedures. 855-937-7830 or www.dentalinsurance.com 508-491-0219 (scpa04/21 - 23/2020)

Wonderwood

Bark & Stone 801 N. Grand Street 487-9787 Stepping Stones, Edgers, Pavers, Mulch and Live Fencing Bait

General Miscellaneous

ATTENTION: AUTO INJURY VICTIMS. If you have suffered a serious injury in an auto accident, call us! Our attorneys have the experience to get you the full compensation you deserve! Call Now: 855-462-8075 (scpa04/21 - 23/2020)

GENERAC STANDBY GENERATORS

The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value). Schedule your FREE in-home assessment today. Call 1-844-775-0386. Special financing for qualified customers. (scpa04/21 - 23/2020)

STILL HAVE LIFE INSURANCE NEED OR WANT TO ACCESS THOSE FUNDS NOW?

If you're 75 or older and have a policy worth \$100k or more, you may qualify for a cash

Services

WE BUY JUNK CARS & TRUCKS! Free pick-up. New and used late model parts. Hundreds of motors and transmissions. Salvage City, 864-487-8711. (TFTN)

NEED NEW FLOORING? CALL EMPIRE TODAY TO SCHEDULE A FREE in-home estimate on Carpeting & Flooring. Call Today!

844-254-3873 (scpa 04/21 - 23/2020)

Storage Units

FOR RENT, 320 sq.ft., Wonder Wood Rentals, 487-9787. (ttn)

Legal Notices

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

CLERK'S OFFICE

NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

DOCKET NO. 2020-4-G

Annual Review of Public Service Commission's Regulatory Staff and by providing a copy to all parties in the docket, including changes in scheduled dates included in this notice, please refer to the docket at www.psc.sc.gov and Docket No. 2020-4-G.

On April 16, 2020, the Public Service Commission of South Carolina ("the Commission") issued an Order No. 1988-294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc. ("Piedmont").

PLEASE TAKE NOTICE that a hearing, pursuant to S.C. Code Ann. Regs. 103-

DIRECTV - SWITCH AND SAVE! \$39.99/month! Select All-Included Package. 155 Channels 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 months! Call 1-844-624-1107 (scpa04/21 - 23/2020)

ELIMINATE GUTTER CLEANING FOR- EVER! LEAFFILTER, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2448. (scpa04/21 - 23/2020)

AT&T INTERNET. Starting at \$40/month w/12-month agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001. (scpa04/21 - 23/2020)

TWO GREAT NEW OFFERS FROM AT&T WIRELESS! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T. Buy one. Give one offer. While supplies last! CALL 1-866-565-8453 (scpa04/21 - 23/2020)

EARTH LINK HIGH SPEED INTERNET. AS LOW AS \$14.95/MONTH (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music, and More! Call Earth Link Today 1-877-649-9469 (scpa 04/21 - 23/2020)

DIRECTV NOW. NO SATELLITE NEEDED. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-377-0180 (scpa04/21 - 23/2020)

UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit www.Life5Plus.info/scan (scpa04/21 - 23/2020)

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We Install Quality
O'REILLY
Auto Parts
2010 ASE Certified

MECHANICAL SERVICES
318 S. Grand St.
487-5888

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UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit www.Life5Plus.info/scan (scpa04/21 - 23/2020)

Legal Notices

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

CLERK'S OFFICE

NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

DOCKET NO. 2020-4-G

Annual Review of Public Service Commission's Regulatory Staff and by providing a copy to all parties in the docket, including changes in scheduled dates included in this notice, please refer to the docket at www.psc.sc.gov and Docket No. 2020-4-G.

On April 16, 2020, the Public Service Commission of South Carolina ("the Commission") issued an Order No. 1988-294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc. ("Piedmont").

PLEASE TAKE NOTICE that a hearing, pursuant to S.C. Code Ann. Regs. 103-

DIRECTV - SWITCH AND SAVE! \$39.99/month! Select All-Included Package. 155 Channels 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 months! Call 1-844-624-1107 (scpa04/21 - 23/2020)

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AT&T INTERNET. Starting at \$40/month w/12-month agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001. (scpa04/21 - 23/2020)

TWO GREAT NEW OFFERS FROM AT&T WIRELESS! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T. Buy one. Give one offer. While supplies last! CALL 1-866-565-8453 (scpa04/21 - 23/2020)

EARTH LINK HIGH SPEED INTERNET. AS LOW AS \$14.95/MONTH (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music, and More! Call Earth Link Today 1-877-649-9469 (scpa 04/21 - 23/2020)

DIRECTV NOW. NO SATELLITE NEEDED. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-377-0180 (scpa04/21 - 23/2020)

UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit www.Life5Plus.info/scan (scpa04/21 - 23/2020)

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Beginning October 1, 2021,
Your South Carolina driver's license or identification card must have a gold star to show it's a REAL ID in order to use it as your identification to board a domestic, commercial flight, enter secure federal building, or visit a military installation.

Does your license have a gold star?

Standard Not for Federal Identification REAL ID Gold Star

South Carolina Department of Motor Vehicles
www.scdmvonline.com

NOTICE OF ELECTION
STATE OF SOUTH CAROLINA
CHIEF OF STATE

The Republican and Democratic parties will hold primaries on Tuesday, June 2, 2020. Any necessary runoff will be held on Tuesday, June 23, 2020. Any person wishing to vote in the primary and runoff elections must appear in person on Tuesday, June 2, 2020. Voters registered in any of the following counties will be able to vote by mail on Tuesday, June 2, 2020. Voters registered in any of the following counties will be able to vote by mail on Tuesday, June 2, 2020. Voters registered in any of the following counties will be able to vote by mail on Tuesday, June 2, 2020.

Voters will be asked to provide one of the following Photo IDs at their polling place:

- S.C. Driver's License
- S.C. Card issued by S.C. Department of Motor Vehicles
- S.C. Voter Registration Card with Photo
- Indiana Military ID
- U.S. Passport

If you have one of these IDs, you are ready to vote. Voters should remember to bring one of these IDs with them to the polling place. Voters without these IDs can get one free of charge from the Department of Motor Vehicles without paying a fee. Voters without one of these IDs should bring a photo ID to the polling place. Voters without a photo ID should bring a photo ID to the polling place. Voters without a photo ID should bring a photo ID to the polling place.

At 10:00 a.m. on June 11, the County Board of Voter Registration and Elections will determine the validity of the voter registration list for the election. The County Board of Voter Registration and Elections will determine the validity of the voter registration list for the election. The County Board of Voter Registration and Elections will determine the validity of the voter registration list for the election.

The following precincts and polling places will be open during the election from 7:00 a.m. until 7:00 p.m. on Tuesday, June 2, 2020.

Polling locations are subject to change due to the potential unavailability of some locations due to the coronavirus pandemic. Always check your polling place at votesc.sc.gov for any changes.

#	PRECINCT NAME	POLLING PLACE	LOCATION
1	Alamo	Carroll School	128 Carroll School
2	Alamo	Alamo School	213 Alamo St.
3	Antioch/Kings Creek	Antioch Comm. Bldg.	338 Antioch Rd.
4	Antioch/Kings Creek	Cherokee Creek Baptist Church	313 Buck Shoals Rd.
5	Blackburg Ward 1	Blackburg Church	100 N. Highway 1
6	Blackburg Ward 2	Blackburg Church	419 W. Cherokee St.
7	Blackburg Ward 3	Blackburg Church	2372 Wilkinsville Rd.
8	Blackburg Ward 4	Blackburg Church	15100 Blackburg School Rd.
9	Blackburg Ward 5	Blackburg Church	360 S. Main St.
10	Blackburg Ward 6	Blackburg Church	121 S. Main St.
11	Blackburg Ward 7	Blackburg Church	405 S. Frederick St.
12	Blackburg Ward 8	Blackburg Church	105 S. Lincolnton St.
13	Blackburg Ward 9	Blackburg Church	105 S. Lincolnton St.
14	Blackburg Ward 10	Blackburg Church	500 E. Montgomery St.
15	Blackburg Ward 11	Blackburg Church	120 W. of West St.
16	Blackburg Ward 12	Blackburg Church	100 S. Main St.
17	Blackburg Ward 13	Blackburg Church	100 S. Main St.
18	Blackburg Ward 14	Blackburg Church	100 S. Main St.
19			

The Greenville News



**USATODAY
NETWORK**

Legal Advertising

Name: PIEDMONT NATURAL GAS

Address: 18047 W CATAWBA AVE STE 200

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Ad No: 0004045651

Class: Legal Notices

Rate: Legal Rate

Publish Dates:

Monday, April 20, 2020

Lines:

0.50

I, Anna Russell, being the Legal Advertising Agent for The Greenville News, do hereby testify that the attached legal ad was published on 124 lines for 1 consecutive weeks, as set forth above, in the Greenville News beginning on 4/20/2020 12:00:00AM and ending on 4/20/2020 12:00:00AM

Anna Russell
Legal Advertising Agent

TERESA T. EASLEY
Notary Public, State of South Carolina
My Commission Expires 9/23/2025

4045651

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
CLERK'S OFFICE
NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES
DOCKET NO. 2020-4-G

Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of Piedmont Natural Gas Company, Inc.

On April 6, 1988, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 1988- 294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

PLEASE TAKE NOTICE that a hearing, pursuant to S.C. Code Ann. Regs. 103-817, on the above matter has been scheduled to begin on **Thursday, July 09, 2020, at 10:00 a.m.**, before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **May 22, 2020**, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. **Please refer to Docket No. 2020-4-G and mail a copy to all other parties in this docket.** Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and James H. Jeffries, IV, Esquire, McGuireWoods, LLP, 201 North Tryon Street, Suite 300, Charlotte, North Carolina 28202 and Bruce P. Barkley, Vice President - Regulatory and Community Relations, Post Office Box 33068, Charlotte, North Carolina 28233, on or before **May 22, 2020**. Please refer to **Docket No. 2020-4-G**.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.pssc.sc.gov and Docket No. 2020-4-G.

INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and Intervenor only): All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's **Direct Testimony** Due: **6/2/2020**; Other Parties of Record **Direct Testimony** Due: **6/16/2020**; Applicant's **Rebuttal Testimony** Due: **6/23/2020**; and Other Parties of Record **Surrebuttal Testimony** Due: **6/30/2020**. All prefiled testimony deadlines are subject to the information as posted on www.pssc.sc.gov under **Docket No. 2020-4-G**.

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.pssc.sc.gov.

2/13/20

classifieds

To advertise, visit:
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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Greenville News reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Greenville News shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Legal Notices

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
CLERK'S OFFICE
NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES
DOCKET NO. 2020-4-G

Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of Piedmont Natural Gas Company, Inc.

On April 6, 1985, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 1985-284 regarding the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

PLEASE TAKE NOTICE that a hearing, pursuant to S.C. Code Ann. § 38-20-117, on the above matter has been scheduled to begin on Thursday, July 29, 2020, at 10:00 a.m. before the Commission, Hearing Room, 1401 Main Street, Suite 100, Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before May 22, 2020, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the record in future Commission correspondence, please include an email address in the Petition to Intervene. Please refer to Docket No. 2020-4-G and mail a copy to all other parties to the docket. Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission's Office of Regulatory Staff at 1401 Main Street, Suite 100, Columbia, South Carolina 29210, and submit it, in person, to the Office of Regulatory Staff, 121 North Tryon Street, Suite 300, Charlotte, North Carolina 28202, and Brenda J. Bankley, Vice President - Regulatory and Community Relations, Post Office Box 33264, Charlotte, North Carolina 28223, on or before May 22, 2020. Please refer to Docket No. 2020-4-G.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov and Docket No. 2020-4-G.

INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and Intervenor-Subs): All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's Direct Testimony Due: 6/2/2020; Other Parties of Record Direct Testimony Due: 6/18/2020; Applicant's Rebuttal Testimony Due: 6/22/2020; and Other Parties of Record Rebuttal Testimony Due: 6/29/2020. All prefiled testimony deadlines are subject to the information as posted on www.psc.sc.gov or other Docket No. 2020-4-G.

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.

Please be advised that failure to comply with the instructions contained herein could result in your proposed testimony being excluded in the rate case and the rate case proceeding. Additionally, please note that failure to comply with the above on or before the date indicated may result in the DISMISSAL of your pleading.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 686-5100 or visit its website at www.psc.sc.gov.

2/13/20

415594
NOTICE TO CREDITORS OF ESTATES
All persons having claims against the following estates MUST file their claims on FORM 713 with the Probate Court of Greenville County, the address of which is 201 University Station, Suite 100, Greenville, SC 29601, within eight (8) months after the date of the publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (GCR § 62-3-801, et seq.), or such persons shall be forever barred as to their claims. All claims are required to be presented, verified and sworn to on the prescribed form and filed with the clerk of the court in the name and address of the claimant, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.
Estate: DEANNE PATRICIA ANNE SASS
Date of Death: 2/20/2020 Case No: 202002300233 P. JAMES DAVID MOBLEY
1001 TUMBLE MOUNTAIN ROAD TRAVELERS REST SC 29601
Estate: JANE H. BLANCHARD
Date of Death: 2/20/2020 Case No: 202002300233 P. JANE H. BLANCHARD
1001 TUMBLE MOUNTAIN ROAD TRAVELERS REST SC 29601
Estate: CYNTHIA PARSON DARRS
Date of Death: 10/19/2019 Case No: 202002300233 P. TRACY D DARRS
3714 EAST GORDON ROAD HUNTERVILLE SC 29601
Estate: JONATHAN RUIZ DE LA CRUZ
Date of Death: 10/19/2019 Case No: 202002300233 P. JONATHAN RUIZ DE LA CRUZ
3714 EAST GORDON ROAD HUNTERVILLE SC 29601
Estate: JOSE ALFREDO GOMEZ DE LA CRUZ
Date of Death: 10/19/2019 Case No: 202002300233 P. JOSE ALFREDO GOMEZ DE LA CRUZ
3714 EAST GORDON ROAD HUNTERVILLE SC 29601
Estate: JOSEPH CARL KRAMER
Date of Death: 3/12/2020 Case No: 202002300233 P. JOSEPH CARL KRAMER
204 LAUREL WAY HUNTERVILLE SC 29601
Estate: LAURIE CHANDLER LOCKABY
Date of Death: 3/12/2020 Case No: 202002300233 P. LAURIE CHANDLER LOCKABY
103 RED MAPLE COURT FOUNTAIN INN SC 29644
Estate: J. CHIEF LARSON JR P.O. BOX 10766 GREENVILLE SC 29603

Service Directory

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TURN YOUR TUB INTO A WALK IN SHOWER
Tubcut.com
\$1595 to \$1695
704-605-7341 or 910-894-3116

Home Improvement
A-1 HOME REPAIRS
We specialize in all phases of roofing and roof repair, as well as all phases of painting & more. Call Bob 252-5411
Nichols Construction
The Remodeling Specialist
Prompt & Professional Service
Free Est. 864-483-6860

Pressure Washing
A-1 Pressure Washing
We will pressure wash any house or clean out your gutters for \$199 or less. All decks, driveways, patios, etc. YEAR ROUND. 864-229-1910
D.C. POWER WASHING houses up to 2000 sq. ft. washed \$195 + tax. Gutters cleaned. Out. smaller houses less. Decks & concrete stains. Clearance 864-567-1138

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Pets
all your favorites...

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Golden Doodle puppies avail 3/15/20. 4 blonde, 2 white markings, 2 caramels, 2 black markings. All shots, vet checked, mother & father on premises. \$1495.00. 239-800-1166

NAVAHUSE PURE
AKC, home raised, last health guarantee, www.navaehusepure.com
502-912-9585

Standard Poodle Puppies, 4mo old, 3 sets of shots & wormed, selling video papers \$800 or negotiable \$1100. 864-979-5819

Assorted Stuff
all kinds of things...

Medical Equipment
Hospital medical kits, 15 each for \$9.95 cash only. (no ship or deliver, 614-354-8703)

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SPARTANBURG
Herald-Journal

189 West Main Street, Spartanburg, SC 29306
864-562-7305

STATE OF SOUTH CAROLINA
COUNTY OF SPARTANBURG

Personally appeared before me, a notary public in and for the State and County
aforesaid, Kim Hand, who having been duly sworn according to law, deposes
and says that she is a Representative of the Spartanburg Herald-Journal, a newspaper
published in Spartanburg, South Carolina, and that the attached Legal ad
was published for 4/20/20 time(s) in the following issues:

Kim Hand
Kim Hand

Sworn to and subscribed before me

This 20th day of April, 2020

Nancy Hogsed
Nancy Hogsed

Notary Public for South Carolina

My Commission Expires September 9th, 2025



MEDIA POWER, INC.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

CLERK'S OFFICE

NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

DOCKET NO. 2020-4-G

Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of Piedmont Natural Gas Company, Inc.

On April 6, 1988, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 1988-294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

PLEASE TAKE NOTICE that a hearing, pursuant to S.C. Code Ann. Regs. 103-817, on the above matter has been scheduled to begin on **Thursday, July 09, 2020, at 10:00 a.m.**, before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter as a party of record, should file a petition to intervene in accordance with the Commission's Rules of Practice and Procedure on or before **May 22, 2020**, by filing the Petition to Intervene with the Commission by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the record of future Commission correspondence, please include an email address in the Petition to Intervene. **Please refer to Docket No. 2020-4-G and mail a copy to all other parties in this docket.** Any person who seeks to testify and present evidence at the hearing should notify, in writing, the Commission, the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201 and James H. Jeffries, IV, Esquire, Moore & Van Allen, P.C. 1600 North Tyson Street, Suite 3000, Charlotte, North Carolina 28202 and Brian P. Bailey, Vice President, Regulatory and Community Relations, Piedmont Natural Gas Company, 3300A Charlotte, North Carolina 28203 on or before **May 22, 2020**. **Please refer to Docket No. 2020-4-G.**

For the most recent information regarding this docket including changes in scheduled dates, please refer to the website www.psc.sc.gov and **Docket No. 2020-4-G.**

INSTRUCTIONS TO ALL PARTIES OF RECORD (Ap- plicants, Petitioners, and In- tervenors only):

All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's Direct Testimony Due: **6/2/2020**; Other Parties of Record Direct Testimony Due: **6/15/2020**; Applicant's Rebuttal Testimony Due: **6/23/2020**; and Other Parties of Record Rebuttal Testimony Due: **6/30/2020**. All prefiled testimony deadlines are subject to the information as posted on www.psc.sc.gov under **Docket No. 2020-4-G**.

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your proceeding.

Persons seeking information about the Commission's proceedings should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov.

2/3/20

4/20/2020

657361

RECEIVED APR 23 2020

THE GAFFNEY LEDGER

1604 W. Floyd Baker Boulevard
P.O. Box 670 - Gaffney, SC 29342
864-489-1131 - FAX 864-487-7667
Email: wilson@gaffneyledger.com

STATE OF SOUTH CAROLINA COUNTY OF CHEROKEE

Personally came before me, a Notary Public for State and County aforesaid, Phyllis Wilson for The Gaffney Ledger, Inc., a newspaper published in Gaffney, South Carolina, and on oath says that the above advertisement did appear in said newspaper, and that the clipping herewith attached and made a part of this affidavit is a true copy of said advertisement as it appeared in said newspaper on

Monday, April 20, 2020

Phyllis Wilson

Phyllis Wilson

Sworn to before me this

22nd day of April 2020

Samuel P. [Signature]

Notary Public for South Carolina

MEDIA POWER, INC.

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
CLERK'S OFFICE
REVISED NOTICE OF HEARING AND
PREFILE TESTIMONY DEADLINES
DOCKET NO. 2020-4-G**

Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of Piedmont Natural Gas Company, Inc.

On April 6, 1988, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 1988-294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

PLEASE TAKE NOTICE that a hearing, pursuant to S.C. Code Ann. Regs. 103-817, on the above matter has been scheduled to begin on Thursday, July 09, 2020, at 10:00 a.m., before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before May 22, 2020, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. Please refer to Docket No. 2020-4-G and mail a copy to all other parties in this docket. Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and James H. Jeffries, IV, Esquire, McGuireWoods, LLP, 201 North Tryon Street, Suite 300, Charlotte, North Carolina 28202 and Bruce P. Barkley, Vice President - Regulatory and Community Relations, Post Office Box 33068, Charlotte, North Carolina 28233, on or before May 22, 2020. Please refer to Docket No. 2020-4-G.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov and Docket No. 2020-4-G.

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Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov.
2/13/20

classifieds

DEADLINES
CLASSIFIEDS: 11:00 a.m. for print publication.
ADVERTISING: 12:00 noon day before publication.
HOURS: Monday thru Friday
8:00 a.m. - 5:00 p.m.
1804 Floyd Baker Blvd., Gaffney, S.C. 29340
PHONE 864-489-1121 • FAX 864-487-7067
E-MAIL: wilson@affmyleader.com

RATES
CLASSIFIED WORD ADS
25 words \$4.00 ea. day + 20¢ per word every word after
3 days in the ledger, 1 day in the Weekly, 1 Week on our Web Site \$10.00
Make the 25 words or less for 10¢ per word.
CLASSIFIED DISPLAY BORDER ADS
\$10.00 column inch
15 lines Special - \$5.25 column inch
2-line ad special - \$2.00 per line
We are pleased to include your ad in the Piedmont Natural Gas Company's 2020-4-G Docket. We will be pleased to include your ad in the Piedmont Natural Gas Company's 2020-4-G Docket. We will be pleased to include your ad in the Piedmont Natural Gas Company's 2020-4-G Docket.

NOTICE TO OUR READERS
Some ads have been purchased by national agencies. If you have any information regarding these ads, please contact the agency. If you have any information regarding these ads, please contact the agency. If you have any information regarding these ads, please contact the agency.

HOW TO PLACE An Ad
MasterCard VISA Accept Credit Cards

PUBLIC NOTICE
NOTICE OF APPLICATION
Notice is hereby given that the South Carolina Department of Transportation is seeking proposals for the construction of the following project:
Project Name: [Project Name]
Location: [Location]
Estimated Cost: [Cost]
Interested parties should submit their proposals to the South Carolina Department of Transportation, [Address], by [Date].

PUBLIC NOTICE
FOR RENT
Houses for rent. Call [Phone Number] for more information.

MOBILE HOMES FOR RENT
Mobile homes for rent. Call [Phone Number] for more information.

SERVICES
HARRY'S HOME REPAIRS
Plumbing, roofer, floor, drywall, painting, doors, windows, kitchen remodeling, electrical, decks, and more. Call [Phone Number].

AUTOS FOR SALE
Buying junk cars, no title needed. Call [Phone Number].

REPAIR 1 Home Improvement and Repairs
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